

**Scanlan, Felesha F.**

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**From:** Scanlan, Felesha F.  
**Sent:** Thursday, November 3, 2016 11:38 AM  
**To:** Nichols, Deborah J; Cox-Kain, Julie  
**Cc:** Tomlinson, Sean B.  
**Subject:** RE: FY17 Total Budget 11-02-16 Anthony Sammons Final.xlsx  
**Attachments:** FY17 Total Budget 11-02-16 Anthony Sammons Final.xlsx

Deborah / Julie,

Any comments or suggestion? This is due to Anthony tomorrow.

Thanks

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Deputy Secretary of Health and Human Services  
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**From:** Scanlan, Felesha F.  
**Sent:** Wednesday, November 02, 2016 7:21 AM  
**To:** Nichols, Deborah J; Cox-Kain, Julie  
**Cc:** Tomlinson, Sean B.  
**Subject:** FY17 Total Budget 11-02-16 Anthony Sammons Final.xlsx

Julie / Deborah,

Attached is the final budget report for Anthony Sammons. Do you have any questions or concerns?

Thanks,

Felesha/ Sean